

## CHITTARANJAN NATIONAL CANCER INSTITUTE 37. S. P. Mukherjee Road, Kolkata - 700 026

## Advt. No. H/008/2024

Dated: 04th April 2024

Director, CNCI, Kolkata, invites applications for filling up the following post of **01(One)** On-Call Consultant in the Hospital unit of this Institute purely on **Contractual Basis** for Hazra Campus.

Name of Post: On Call Consultant- Cardiologist

Number of Positions: 01 (One)

Remuneration	Case to Case Basis.			
Essential Qualification	DM Cardiology Or MD Medicine with minimum 5 years' experience in Echo Cardiography.			
Tenure	1(One) Year.  Can be extended subject to satisfactory performance and conduct report from concerned HOD.			

Duly completed applications along with a Demand Draft of Rs. 100/- drawn in favour of Director, CNCI, Kolkata payable at State Bank of India, Bhowanipore Branch, Kolkata-25 (IFSC Code: **SBIN0000040**) **OR** Bank Transfer of Rs. 100/- in **Account No**: 11126767907, **Bank Name**: State Bank of India, **Branch**: Bhowanipore, **IFSC Code**: SBIN0000040, MICR **Code**: 700002016 along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on **10**<sup>th</sup> **April 2024 from 11:00 AM** at CNCI 1<sup>st</sup> Campus (Hazra).

No separate communication will be made in this regard.

The decision of the Competent Authority will be final and binding.

**Director** 

Copy to: 1. PS for information

2. All Concerned.

3. Notice Boards.

## CHITTARANJAN NATIONAL CANCER INSTITUTE



(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

Application for the post of On-Call Consultant - Cardiologist

1.	Name of the position applied for and the Advt No.				
2.	Name of the Candidate				
	(In BLOCK CAPITAL)				
3.	Father's/Husband's name				
4.	Address for communication in full with mobile no, Email etc				
5.	Date of Birth*				
6.	Whether belonging to SC/ST/OBC*				
7.	Academic Qualification*				
Sl No.	Degree/Diploma	Year	University/Institute	Division/Grade	Chance( for medical professional only)
8. MCI Registration No.( for personnel only)*		edical			
	Whether NET/GATE qualified( for research fellowship only)*				
9.	List of publications, if any				
	(kindly attach additional sheet, if any)				

10.	Experience, if any		
	(Kindly attach additional sheet if		
	required)		
11.	Present Status		
	Kindly attach additional sheet if		
	required)		
*Attach	self authenticated certificates wherever	r required.	
I hereb	y declare that the information given abov	ve is true and complete to the best of my knowled	ge and belief.
Dated:		(	)
2 400 41		Signature of the Candidate	,
		Signature of the Candidate	
List of	enclosures:		
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